**Subject Code: M3G8** 

## PAPER-VIII - PHILOSOPHY OF LANGUAGE -INDIAN

Unit 1: The Problem of Meaning – Abhidha – Classes of Words – Import of Words – Akrtivada- vyaktivada – Jativada-Jatyakrtivyaktivada – Jativistavyaktivada – Apohavada – Sabdabodha

Unit 2: Sphota - Patanjali and Bhartrhari - Arguments against Sphota

Unit 3: Characteristic Features of Sentence and Meaning – Akanksa – Yogyata – Sannidhi – Tatparyajnana – Comprehension of Sentence Meaning – Anvitabhidhanavada and Abhihitanvayavada

Unit 4: The Mimamsaka Theory of Bhavana and its Criticism

Unit 5: The Metaphysical Basis of Language – Bhartrhari's Theory of Sabdabrahman

## BOOKS FOR REFERENCE:

- 1. Chatterjee, K.N., Word and Its Meaning A New Perspective, Varanasi, 1980
- 2. Kunjunni Raja, K., Indian Theories of Meaning, Adyar, 1977
- 3. Mazumdar, P.K., The Philosophy of Language: An Indian Approach, Calcutta, 1977
- 4. Mandala Misra, Sphotasoddhi
- 5. Hari Mohan Jha, Trends of Linguistic Analysis in Indian Philosophy, Varanasi, 1981.
- 6. Tandra Patnaik, Sabda: A Study of Bhartrhari's Philosophy of Language, Varanasi, 1994.
- 7. Datta, D.M., Six Ways of Knowing, University of Calcutta, Calcutta, 1972.