PROFORMA FOR SUBMISSION OF SPECIAL CAMP

PROPOSAL FOR THE YEAR 20\_\_\_\_\_- 20\_\_\_\_\_\_

Theme: Youth for Cleanliness

(J}a;ikf;fhf ,isQHfs;)

1. Name of the College :
   1. Full Postal Address :
   2. Telephone No. of the College :
   3. Email ID :
2. Name of the Principal :
   1. Mobile No. :
   2. Email ID :
3. Details of NSS Programme Officer(s)

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| --- | --- | --- | --- |
| S.No. | Name of the PO(s) Conducting the Camp | Residential Address | Phone No., Mobile No. & Email ID |
|  |  |  |  |

1. Name of the Teacher(s) deputed :  
   to help the Programme Officer  
   (Staff must be deputed to assist the PO)
2. Adopted Village(s)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Camp Village(s) | Name of the Panchayat Union | Full Address of Camp Venue | Name of the Panchayat President | Panchayat President  Mobile No. |
|  |  |  |  |  |

1. Distance of the Camp venue :  
   from the college
   1. Mode of Conveyance :
   2. Bus/Train fare from the college :
2. Camp Strength (50 campers per Unit)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **OC** | | **SC** | | **ST** | | **TOTAL** | |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
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1. No. of Camp Organisers :
2. No. of NSS Volunteers :
3. No. of Non-NSS Volunteers :

Total :

1. Duration of the camp : 7 Days  
   Date of Commencement of the camp :

Date of Valedictory of the camp :

1. Activities to be completed during the camp (detailed action plan)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Activity | Special Guest, if any | Duration (Days) | No.of beneficiaries (Villagers) | No. of Campers to be involved (NSS Volunteers) |
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9.1 Details of Evening guest lectures :

9.2 Basic Technical Training for the   
Unemployed Rural Youth

1. Name of the Govt. depts whose :  
   cooperation is sought
2. Voluntary Agencies, if any :
3. Date & Venue of the previous camp :
4. Whether audited Statement of   
   accounts sent for the previous year : Yes/No

Signature of NSS Signature of the Principal  
Programme Officer(s) with seal