



**UNIVERSITY SCIENCE INSTRUMENTATION CENTRE**  
**BHARATHIDASAN UNIVERSITY**  
**TIRUCHIRAPALLI- 620 024**

**UV-VIS NIR SPECTROPHOTOMETER USER SERVICE- REQUISITION FORM**

<b>Form No:</b>	
<b>Date:</b>	

<b>Name of the User</b>			
<b>Contact No-</b> <b>Email ID-</b>			
<b>Designation</b>			
<b>Area of Research work</b>			
<b>Institutional Address</b>			
<b>Number of Mandatory samples</b>			
<b><math>\lambda</math> Max</b>			
<b>Nature of Samples/ Solubility</b>	<input type="checkbox"/> Powder	<input type="checkbox"/> Liquid	<input type="checkbox"/> Film
<b>Solvent</b>			
<b>Result output file format</b>	<input type="checkbox"/> PDF	<input type="checkbox"/> CSV	
<b>Payment Details</b>			
<b>Draft/URN No.</b>	<b>Bank</b>	<b>Date</b>	<b>Amount ₹ (Incl.-18% GST)</b>
I hereby agreed to terms and conditions of the institution rules for analyzing my samples and the results obtained here will be properly acknowledged for this instrument & facility without fail.			
<b>User's Signature</b>			

Forwarded By,

Signature of Research Supervisor  
(with seal)

**Office use only**

Serial No. : \_\_\_\_\_ Date of receipt of Sample : \_\_\_\_\_

No. of Samples : \_\_\_\_\_ Date of analysis (Tentative) : \_\_\_\_\_

Date of completion : \_\_\_\_\_

Technical Asst. Initial

Type of User : ☐ Internal- BDU ☐ BDU- Affiliated ☐ External Academic  
☐ Industry

Payment verification :

Assistant Initial

**Remarks:**

Recommended,

**Signature of the Coordinator - USIC  
(Dr. B. KADALMANI)**

The users should do the followings for using  
**UV-VIS NIR Spectrophotometer:**

*☞ Please specify if these samples are hazardous (corrosive/explosive/radioactive, etc.). If so, specify the appropriate handling instructions please attach material safety data and other details (if any) along with the sample.*

*☞ Bring all necessities for sample preparation like, pure ethanol, buffers, soft tissue papers, pipettes, tips and fresh CD for copying data.*

*☞ Sample requirement: 1-2 mL in case of liquid and 10-15 mg in case of solid.*

*☞ Sample containers should be uniquely identified and appropriately labeled.*

*☞ Please provide the information about any specific sample preparation method required, chemicals to be used, range of instruments to be used, any literature or past analytical experience*

*☞ No chemicals or consumables will be provided; user needs to bear all the necessary things related to their sample preparation. Well prepared samples will be analyzed through the instrument.*



Users are requested to acknowledge **USIC-BDU & DST-PURSE (Phase 1 & 2)**, for the publication of the work. Acknowledged papers should be sent to this office after publication.