



**BHARATHIDASAN UNIVERSITY
CENTRE FOR DISTANCE EDUCATION
TIRUCHIRAPALLI - 620 024**

**Dr. A. ILANGOVAN
DIRECTOR i/c.**

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CDE/MCA/MBA/PROJ/2020/Date.21.08.2020

To:

**All Co-ordinators of CDE
Bharathidasan university,
LSC and Study Centres Offering MBA/MCA Programme only**

Sir/Madam,

Sub: CDE - LSC/Study Centre - MCA VI Semester (2017- 2020 Batch) and MBA IV Semester (2018-2020) Batch - carryout and Submission of Project – Reg.

I am by direction, to inform, that the Co-ordinators of the LSC/Study Centres are requested to identify the suitable person to act as a project guide for the VI Semester MCA Students (2017-2020 batch) and IV Semester MBA Students (2018-2020 Batch). The students studying in the concerned LSC/Study Centres are hereby instructed to meet the Co-ordinator concerned along with the evidence for the payment of sixth/fourth semester fees to carry out the project work.

The project work should be carryout as follows:

I Review: The Guide to be identified through online. Project title to be discussed then the students has to submit an abstract of the problems identified and explain the same at this meeting

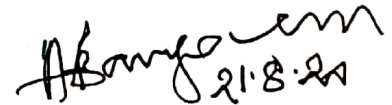
II Review: On 05.09.2020 the Students have to submit a report about the work done until this date.

Last date for submission of Project report: 12.09.2020.

Project Report Evaluation & Viva– Examination date will be intimated by the Controller of Examinations.

The students may contact the Co-ordinator and the Guide for the detailed guideline for the project work. The candidate who fail to follow the time schedule, will not be permitted to submit the project report and also for Viva-Voce Examinations.

The students are instructed to meet the Co-ordinators immediately. The Co-ordinators will give exact time for the review meeting.


21.8.20

DIRECTOR i/c

Copy to

1. The Controller of Examinations, BDU, Trichy-24
2. The Deputy Controller of Examinations, CDE (Exams.) BDU, Trichy-24.

Note: The Co-ordinators are requested to send the Guide List with the details about the name of the Guide. Students with Register number and Title of the Project.