



BHARATHIDASAN UNIVERSITY, TIRUCHIRAPPALLI  
U.G. EXAMINATION SCHEDULE - NOVEMBER 2021

U.G. DEGREE EXAMINATION UNDER C.B.C.S.

(CANDIDATES ADMITTED FROM THE ACADEMIC YEAR 2016 - 2017 ONWARDS)

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B.S.W.) BACHELOR OF SOCIAL WORK

04-02-2022 FRIDAY FN III 16ANMESW1 HUMAN RIGHTS  
04-02-2022 FRIDAY AN IV 16ANMESW2 CONTEMPORARY SOCIAL ISSUES AND PROBLEMS

B.A. (APPLIED TAMIL), B.A. (TAMIL), B.litt & PULAVER DEGREE

04-02-2022 FRIDAY FN III 16ANMEAT1 / TAMIZH NADAI KOORUGAL  
16ANMETA1 /  
16LNMELT1 /  
16NMEPUD1  
04-02-2022 FRIDAY AN IV 16ANMEAT2 / SINTHANAIYIYAL  
16ANMETA2 /  
16LNMELT2 /  
16NMEPUD2

B.A. (ARABIC)

04-02-2022 FRIDAY FN III 18ANMEAR1 FOUNDATION COURSE IN ARABIC I  
04-02-2022 FRIDAY AN IV 18ANMEAR2 FOUNDATION COURSE IN ARABIC II

B.A. (DEFENCE AND STRATEGIC STUDIES)

04-02-2022 FRIDAY FN III 19ANMEDS1 ORGANIZATION AND MANAGEMENT OF INDIAN DEFENCE FORCES  
(or)  
04-02-2022 FRIDAY FN III 19ANMEDS2 PEACE STUDIES  
04-02-2022 FRIDAY AN IV 19ANMEDS3 HUMAN RIGHTS  
(or)  
04-02-2022 FRIDAY AN IV 19ANMEDS4 DEFENCE JOURNALISM

B.A. (ECONOMICS)

04-02-2022 FRIDAY FN III 16ANMEEC1 ADVERTISEMENT MANAGEMENT  
04-02-2022 FRIDAY AN IV 16ANMEEC2 ECONOMICS OF TRANSPORTATION

B.A. (ENGLISH)

04-02-2022 FRIDAY FN III 16ANMEEN1 PRESENTATION SKILLS  
04-02-2022 FRIDAY AN IV 16ANMEEN2 FUNCTIONAL SKILLS



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B.A. (HISTORY)

04-02-2022 FRIDAY FN III 16ANMEH11 FREEDOM MOVEMENT IN INDIA  
04-02-2022 FRIDAY AN IV 16ANMEH12 WORKING OF INDIAN CONSTITUTION

B.A. (JOURNALISM AND MASS COMMUNICATION)

04-02-2022 FRIDAY FN III 16ANMEJM1 BASIC PHOTOGRAPHY  
04-02-2022 FRIDAY AN IV 16ANMEJM2 FREELANCE JOURNALISM

B.A. (PUBLIC ADMINISTRATION)

04-02-2022 FRIDAY FN III 16ANMEPA1 PUBLIC ADMINISTRATION FOR CIVIL SERVICES  
04-02-2022 FRIDAY AN IV 16ANMEPA2 INDIAN GOVERNMENT AND ADMINISTRATION

B.A. (SANSKRIT)

04-02-2022 FRIDAY FN III 16ANMESA1 INTRODUCTION TO EARLY SANSKRIT LITERATURE  
(or)  
04-02-2022 FRIDAY FN III 16ANMESA2 HISTORY OF FABLES AND POPULAR TALES AND DIDACTIC  
LITERATURE (PUB.R.S.VADHYER PUB.PALAKAD)  
04-02-2022 FRIDAY AN IV 16ANMESA3 SCIENTIFIC LITERATURE  
(or)  
04-02-2022 FRIDAY AN IV 16ANMESA4 INDIAN AESTHETICS

B.A. (SOCIOLOGY)

04-02-2022 FRIDAY FN III 16ANMESO1 DYNAMICS OF SOCIETY  
04-02-2022 FRIDAY AN IV 16ANMESO2 WOMEN EMPOWERMENT

B.A. (TOURISM AND TRAVEL MANAGEMENT)

04-02-2022 FRIDAY FN III 16ANMETT1 BASICS OF TOURISM  
04-02-2022 FRIDAY AN IV 16ANMETT2 CULTURAL TOURISM

B.A. - POLITICAL SCIENCE

04-02-2022 FRIDAY FN III NMEPS1 PRINCIPLES OF PUBLIC ADMINISTRATION  
04-02-2022 FRIDAY AN IV NMEPS2 CONSTITUTIONAL DEVELOPMENT IN INDIA



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B.B.A. AVIATION MANAGEMENT (2019 BATCH ONWARDS)

|            |        |    |     |            |                                      |
|------------|--------|----|-----|------------|--------------------------------------|
| 04-02-2022 | FRIDAY | FN | III | 19BNMEAM1A | INTRODUCTION TO AIRPORTS             |
| 04-02-2022 | FRIDAY | FN | III | 19BNMEAM1B | INTRODUCTION TO AIRLINE              |
| 04-02-2022 | FRIDAY | FN | III | 19BNMEAM1C | AGENCIES CONTROLLING AVIATION        |
| 04-02-2022 | FRIDAY | AN | IV  | 19BNMEAM2A | AVIATION LOGISTICS AND CARGO         |
| 04-02-2022 | FRIDAY | AN | IV  | 19BNMEAM2B | AVIATION LAW                         |
| 04-02-2022 | FRIDAY | AN | IV  | 19BNMEAM2C | INTRODUCTION: AIR TRAVEL AND TOURISM |

B.B.A.

|            |        |    |     |          |                                  |
|------------|--------|----|-----|----------|----------------------------------|
| 04-02-2022 | FRIDAY | FN | III | 16NMEBB1 | MANAGEMENT PRINCIPLES            |
| 04-02-2022 | FRIDAY | FN | III | 16NMEBB2 | (or)<br>STOCK EXCHANGE PRACTICES |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMEBB3 | BANKING PRACTICES                |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMEBB4 | (or)<br>INTERNATIONAL BUSINESS   |

B.Com. (APPLIED) . B.Com. (COMMERCE) & B.Com. (COMPUTER APPLICATIONS)

|            |        |    |     |   |                             |
|------------|--------|----|-----|---|-----------------------------|
| 04-02-2022 | FRIDAY | FN | III | 16NMECM1A /<br>16NMEAC1A /<br>16NMECA1A | PERSONAL INVESTMENT         |
| 04-02-2022 | FRIDAY | FN | III | 16NMECM1B /<br>16NMEAC1B /<br>16NMECA1B | ELEMENTS OF INSURANCE       |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMECM2A /<br>16NMEAC2A /<br>16NMECA2A | INTRODUCTION TO ACCOUNTANCY |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMECM2B /<br>16NMEAC2B /<br>16NMECA2B | SALESMANSHIP                |

B.Com. (CO-OPERATION)

|            |        |    |     |           |                                    |
|------------|--------|----|-----|-----------|------------------------------------|
| 04-02-2022 | FRIDAY | FN | III | 16NMECO1A | FUNDAMENTALS OF CO-OPERATION       |
| 04-02-2022 | FRIDAY | FN | III | 16NMECO1B | CO-OPERATIVE FINANCE AND BANKING   |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMECO2A | CO-OPERATIVES IN FOREIGN COUNTRIES |
| 04-02-2022 | FRIDAY | AN | IV  | 16NMECO2B | CO-OPERATIVE BOOK KEEPING SYSTEM   |



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B.Com. (BANK MANAGEMENT)

|            |        |    |               |                       |
|------------|--------|----|---------------|-----------------------|
| 04-02-2022 | FRIDAY | FN | III 16NMEBM1A | BANKING PRACTICES     |
| 04-02-2022 | FRIDAY | FN | III 16NMEBM1B | INDIAN BANKING SYSTEM |
| 04-02-2022 | FRIDAY | AN | IV 16NMEBM2A  | RURAL BANKING         |
| 04-02-2022 | FRIDAY | AN | IV 16NMEBM2B  | ELEMENTS OF INSURANCE |

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B.Com. (CORPORATE SECRETARYSHIP)

|            |        |    |              |                         |
|------------|--------|----|--------------|-------------------------|
| 04-02-2022 | FRIDAY | FN | III 16NMECS1 | ELEMENTS OF COMPANY LAW |
| 04-02-2022 | FRIDAY | AN | IV 16NMECS2  | STOCK MARKETS IN INDIA  |

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B.COM PROFESSIONAL ACCOUNTING

|            |        |    |                |                        |
|------------|--------|----|----------------|------------------------|
| 04-02-2022 | FRIDAY | FN | III 19CNMEPA1A | MODERN BANKING (or)    |
| 04-02-2022 | FRIDAY | FN | III 19CNMEPA1B | MANAGEMENT CONCEPTS    |
| 04-02-2022 | FRIDAY | AN | IV 19CNMEPA2A  | OFFICE MANAGEMENT (or) |
| 04-02-2022 | FRIDAY | AN | IV 19CNMEPA2B  | MARKETING              |

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BIOCHEMISTRY

|            |        |    |               |                     |
|------------|--------|----|---------------|---------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEBC1 | HEALTH AND DISEASES |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEBC2  | HOSPITAL MANAGEMENT |

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BIOTECHNOLOGY

|            |        |    |               |                                 |
|------------|--------|----|---------------|---------------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEBT1 | BIOTECHNOLOGY FOR HUMAN WELFARE |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEBT2  | FOOD PROCESSING                 |

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BOTANY

|            |        |    |               |                                  |
|------------|--------|----|---------------|----------------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEBO1 | BIOFERTILIZERS AND BIOPESTICIDES |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEBO2  | HORTICULTURE                     |

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CHEMISTRY

|            |        |    |               |                             |
|------------|--------|----|---------------|-----------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMECH1 | CHEMISTRY IN EVERY DAY LIFE |
| 04-02-2022 | FRIDAY | AN | IV 16SNMECH2  | HEALTH CHEMISTRY            |

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COMPUTER APPLICATIONS / COMPUTER SCIENCE / INFORMATION TECHNOLOGY

|            |          |    |  |  |
|------------|----------|----|--|--|
| 04-02-2022 | FRIDAY   | FN | III 16SNMECA1 /<br>16SNMECS1               | WORKING PRINCIPLES OF INTERNET                 |
| 04-02-2022 | FRIDAY   | AN | IV 16SNMEIT2                               | INFORMATION SECURITY: PRINCIPLES AND PRACTICES |
| 05-02-2022 | SATURDAY | AN | IV 16SNMECA2 /<br>16SNMECS2 /<br>16SNMEIT1 | FUNDAMENTALS OF INFORMATION TECHNOLOGY         |

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ELECTRONICS

|            |        |    |               |                           |
|------------|--------|----|---------------|---------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEEL1 | PRINCIPLES OF ELECTRONICS |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEEL2  | EVERYDAY ELECTRONICS      |

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FASHION TECHNOLOGY AND CONSTUME DESIGNING

|            |        |    |               |                               |
|------------|--------|----|---------------|-------------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEFT1 | FASHION ACCESSORIES DESIGNING |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEFT2  | VISUAL MERCHANDISING          |

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FORANSIC SCIENCE PROGRAMMING

|            |        |    |   |  |
|------------|--------|----|---|--|
| 04-02-2022 | FRIDAY | FN | III 19SNMEFS1:1<br>19SNMEFS1:2<br>19SNMEFS1:3 | CRIMINALAITIES (OR)<br>QUESTIONED DOCUMENTS ANALYSIS (OR)<br>FINGERPRINT SCIENCE           |
| 04-02-2022 | FRIDAY | AN | IV 19SNMEFS2:1<br>19SNMEFS2:2<br>19SNMEFS2:3  | HANDWRITING ANALYSIS (OR)<br>INVESTIGATION OF SCENE OF OCCURENCE (OR)<br>DIGITAL FORENSICS |

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GEOGRAPHY

|            |        |    |               |                      |
|------------|--------|----|---------------|----------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEGR1 | GEOGRAPHY OF TOURISM |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEGR2  | DISASTER MANAGEMENT  |

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| <b><u>GEOLOGY</u></b>                 |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEGL1 | FUNDAMENTALS OF GEOLOGY                     |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEGL2 | INTRODUCTION TO MINERALS, ROCKS AND FOSSILS |
| <b><u>HOME SCIENCE</u></b>            |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEHS1 | BAKERY AND FOOD PRESERVATION                |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEHS2 | APPAREL DESIGNING                           |
| <b><u>HOSPITAL ADMINISTRATION</u></b> |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEHA1 | PERSONAL HYGIENE                            |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEHA2 | ROLE OF HOSPITAL SERVICES                   |
| <b><u>MATHEMATICS</u></b>             |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEMM1 | QUANTITATIVE APTITUDE - I                   |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEMM2 | QUANTITATIVE APTITUDE II                    |
| <b><u>MICROBIOLOGY</u></b>            |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEMB1 | MUSHROOM TECHNOLOGY                         |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEMB2 | BIOFERTILIZER TECHNOLOGY                    |
| <b><u>NUTRITION AND DIETETICS</u></b> |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEND1 | NUTRITION FOR WOMEN                         |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEND2 | NUTRITION FOR HEALTH AND FITNESS            |
| <b><u>PHYSICS</u></b>                 |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 16SNMEPH1 | ENERGY PHYSICS                              |
| 04-02-2022                            | FRIDAY        | AN IV  | 16SNMEPH2 | LASER PHYSICS                               |
| <b><u>STATISTICS</u></b>              |               |        |           |   |
| 04-02-2022                            | FRIDAY        | FN III | 18SNMEST1 | STATISTICS - I                              |
| 04-02-2022                            | FRIDAY        | AN IV  | 18SNMEST2 | STATISTICS - II                             |



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TEXTILE SCIENCE

|            |        |    |               |                                 |
|------------|--------|----|---------------|---------------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMETS1 | MANAGEMENT AND ENTREPRENEURSHIP |
| 04-02-2022 | FRIDAY | AN | IV 16SNMETS2  | MARKETING AND MERCHANDISING     |

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VISUAL COMMUNICATION

|            |        |    |               |   |
|------------|--------|----|---------------|---|
| 04-02-2022 | FRIDAY | FN | III 16SNMEVC1 | BASICS OF COMMUNICATION                   |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEVC2  | COMMUNICATION AND PERSONALITY DEVELOPMENT |

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ZOOLOGY

|            |        |    |               |                           |
|------------|--------|----|---------------|---------------------------|
| 04-02-2022 | FRIDAY | FN | III 16SNMEZO1 | PUBLIC HEALTH AND HYGIENE |
| 04-02-2022 | FRIDAY | AN | IV 16SNMEZO2  | ORNAMENTAL FISH FARMING   |

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Palkalaiperur,  
Tiruchirappalli - 620024

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Controller of Examinations (i/c)